

FLORAL HALL 2024

Building Hours: Saturday, July 6– Saturday, July 13, 11 A.M. – 9 P.M.
 Exhibitor Tickets can be purchased at local banks or at the gate. Do not send in with Entry Forms.
 Judging begins at 10 AM Monday
 Directors in Charge: Susan May, Chair, JoAnn Hilderbrand, Amanda Smart, Colt Richmond
 Connie Phipps, Secretary

RULES (Please do not ask us to make any Exceptions):

1. Entries are open to Adams County residents. Not responsible for loss or accident.
2. All entries can be brought in on Saturday from 11 a.m. to 6 p.m., except baked goods. Baked goods will be accepted on Tuesday from 5 p.m. to 9 p.m. and Wednesday from 8 a.m. to 9 a.m. Please bring baked goods to the administration building.
3. Entry blanks are at the end of this section. Exhibitors may compete in as many divisions as desired however only one entry per class is permitted except photography, paintings and drawings.
4. Except for baked goods, NO EXHIBIT MAY BE REMOVED BEFORE 7 PM, SATURDAY. We are not responsible for anything left after 9 p.m. Saturday.
5. The society is not responsible for any loss but takes every precaution to prevent any loss or damage to the goods. All entries must not have been exhibited at any previous Adams County Fair.
6. Exhibitors will be responsible for correct placing of entry tags onto items. If item is tagged wrong, the entry will be disqualified.
7. Anyone removing entries before 7 PM on Saturday will forfeit premiums. Cash premiums are forfeited if not picked up by 9 p.m. on Saturday.

| BAKED GOODS | Day | Date | Time | Location |
|---|------------|-----------------|-------------------|-----------------|
| 10 1 st Entry Date/Time | Tuesday | July 9 | 5 p.m. to 9 p.m. | Admin. Bldg. |
| 10 2 nd Entry Date/Time | Wednesday | July 10 | 8 a.m. to 9 a.m. | Admin. Bldg. |
| 10 Judging Date/Time | Wednesday | July 10 | 10 a.m. | Admin. Bldg. |
| 10 Auction Date/Time | Wednesday | July 10 | 6 p.m. | Admin. Bldg. |
| 10 Premiums & checks Pick-up Dates/Times | Fri. Sat | Jul 12, 13 | 11 a.m. to 9 p.m. | Floral Hall |
| 10 Non-Winning Entry Release Date/Time | Fri Sat. | Jul 12, 13 | 11 a.m. to 9 p.m. | Floral Hall |
| FARM & GARDEN, FLOWERS & ARRANGEMENTS, QUILTS, CANNED GOODS, CRAFTS, PHOTOGRAPHY, PAINTINGS/DRAWINGS | | | | |
| | Day | Date | Time | Location |
| 10 Entry Dates/Times: | Sat & Sun | July 6 & July 7 | 11 a.m. to 6 p.m. | Floral Hall |
| 10 Judging Date/Time: | Mon. | July 8 | 11 a.m. | Floral Hall |
| 10 Entry Release Date/Time | Sat. | July 13 | 6 p.m. to 9 p.m. | Floral Hall |

Department A: Baked Goods

The door at the Boyd Avenue entrance will be open for easier access to the administration building. You may unload there. The list of winning entries will be available at the floral hall after judging and these winners will go to the auction. A percentage of bake sale money will be deducted from sale checks for Agricultural Society expenses. **Non-winning entries must be picked up at the administration building before 4 p.m. All those entries not picked up by 4 p.m. will be moved to the floral hall for display.** If you would like to donate your baked items to the agricultural society, please let the hall workers know. We will take a \$5 donation for those items and it will be used for floral hall improvements. Baked Goods, cookies, pies & candy must be put in clear zip lock bags. Cakes must have lids. No exceptions. One entry per Class.

ENTRY / AUCTION / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|--|------------|-------------|-------------------|
| 1 st Entry Date/Time: | Tuesday | July 9 | 5 p.m. to 9 p.m. |
| 2 nd Entry Date/Time: | Wednesday | July 10 | 8 a.m. to 9 a.m. |
| Judging Date/Time: | Wednesday | July 10 | 10 a.m. |
| Auction Date/Time: | Wednesday | July 10 | 6 p.m. |
| Premiums & checks Pick-up Dates/Times: | Fri., Sat. | July 12, 13 | 11 a.m. to 9 p.m. |
| Non-Winning Entry Release Date/Time | Fri., Sat. | July 12, 13 | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place
Blue Ribbon & Auction \$

Second Place
Red Ribbon & Auction \$

Third Place
White Ribbon & Auction \$

| Division 1 - YEAST BREADS | | Division 4 – COOKIES & BROWNIES (Plate of 13) | |
|---------------------------|--------------------------------|---|-------------------------|
| Class# | Description | Class # | Description |
| 11 | Apple Bread | 41 | Any other kind |
| 12 | Banana Bread | 42 | Bar |
| 13 | Cinnamon Rolls – 8 x 8 pan | 43 | Brownies – no nuts |
| 14 | Clover Leaf Rolls – 8 x 8 pan | 44 | Brownies – w/nuts |
| 15 | Loaf Cinnamon Bread | 45 | Chocolate Chip |
| 16 | Loaf White Bread | 46 | No Bake |
| 17 | Refrigerator Rolls – 8 x 8 pan | 47 | Oatmeal, plain |
| 18 | Zucchini Bread | 48 | Peanut Butter |
| 19 | Loaf Raisin Bread | 49 | Pumpkin |
| Division 2 - CAKES | | Division 5 – CANDY (Plate of 13) | |
| Class # | Description | Class # | Description |
| 21 | Angel Food, un-iced | 51 | Buckeyes |
| 22 | Apple Fritter | 52 | Christmas |
| 23 | Carrot | 53 | Crockpot Candy |
| 24 | Cheese | 54 | Peanut Brittle |
| 25 | Chocolate | 55 | Turtle Candy |
| 26 | Coconut | | |
| 27 | Coffee | | |
| 28 | German Chocolate | Division 6 – FUDGE (Plate of 13) | |
| 29 | Pineapple Upside Down | Class # | Description |
| 210 | Red Velvet | 61 | Any other Class |
| 211 | Strawberry | 62 | Chocolate |
| | | 63 | Peanut Butter |
| Division 3 - PIES | | Division 7 – YOUTH BAKED GOODS, AGES 7-12 (Plate of 13) | |
| Class # | Description | Class # | Description |
| 31 | Apple | 71 | Cake Pops |
| 32 | Blackberry | 72 | Chocolate Chip Cookies |
| 33 | Cherry | 73 | Decorated Cupcakes |
| 34 | Peach | 74 | Decorated Sugar Cookies |
| 35 | Pecan | 75 | Muffins – Any Kind |
| 36 | Key Lime | 76 | No Bake Cookies |
| 37 | Strawberry | 77 | Peanut Butter Cookies |
| 38 | Transparent | 78 | Chocolate Cake |

Department B: Canned Goods

- ⑩ One entry per Class.
- ⑩ Attachment of Exhibitor tags is Exhibitor's responsibility
- ⑩ Exhibitors bring Canned Goods Entries to the Floral Hall for judging.

ENTRY / AUCTION / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|---|-----------|------------|-------------------|
| ⑩ Entry Dates/Times: | Sun. | Jul 9 | 11 a.m. to 6 p.m. |
| ⑩ Judging Date/Time: | Mon. | Jul 10 | 10 a.m. |
| ⑩ Entry Release Date/Time | Sat. | Jul 15 | 6 p.m. to 9 p.m. |
| ⑩ Premiums Pickup @ Floral Hall Date/Time | Fri., Sat | Jul 14, 15 | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place Blue Ribbon and \$3.00 Second Place Red Ribbon and \$2.00 Third Place White Ribbon and \$1.00

Division 8 – CANNED VEGETABLES

| Class # | Description |
|---------|-------------------|
| 81 | Beans, fancy |
| 82 | Beans (shell out) |
| 83 | Carrots |
| 84 | Corn |
| 85 | Peas |
| 86 | Potatoes |
| 87 | Soups |
| 88 | String Beans |
| 89 | Tomato Juice |
| 810 | Tomatoes |
| 811 | Wax Beans |

Division 11 - JELLYS

| Class # | Description |
|---------|----------------|
| 111 | Any other kind |
| 112 | Apple |
| 113 | Blackberry |
| 114 | Grape |
| 115 | Hot Pepper |
| 116 | Plum |
| 117 | Raspberry |
| 118 | Strawberry |

DIVISION 9 – CANNED FRUITS

| Class # | Description |
|---------|--------------|
| 91 | Apples |
| 92 | Applesauce |
| 93 | Blackberries |
| 94 | Cherries |
| 95 | Peaches |
| 96 | Pears |
| 97 | Raspberries |

DIVISION 12 - PRESERVES & BUTTERS

| Class # | Description |
|---------|-----------------------------|
| 121 | Any other kind |
| 122 | Apple Butter |
| 123 | Blackberry Jam or Preserves |
| 124 | Peach Preserves |
| 125 | Plum Preserves |
| 126 | Raspberry Jam |
| 127 | Strawberry Preserves |

DIVISION 10 - SAUCES

| Class # | Description |
|---------|---------------------------|
| 101 | Any other relish or sauce |
| 102 | Barbeque Sauce |
| 103 | Green Salsa |
| 104 | Red Salsa |
| 105 | Salsa unlisted |
| 106 | Spaghetti Sauce |

DIVISION 13 – PICKLES & RELISHES

| Class # | Description |
|---------|------------------------|
| 131 | Beets Plain |
| 132 | Bread & Butter Pickles |
| 133 | Dill Pickles |
| 134 | Mixed Pickles |
| 135 | Pickle Relish |
| 136 | Pickled Okra |

Department C: FARM & GARDEN

⑩One entry per class. Floral Hall will furnish display trays.

⑩Attachment of Exhibitor tags is Exhibitor's responsibility

⑩Exhibitors bring Canned Farm & Garden Entries to the Floral Hall for judging.

⑩Not responsible for accidents

ENTRY / AUCTION / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|--|------------|------------|-------------------|
| ⑩Entry Date/Time: | Sun | Jul 9 | 11 a.m. to 6 p.m. |
| ⑩Judging Date/Time: | Mon. | Jul 10 | 10 a.m. |
| ⑩Entry Release Dates/Times | Sat. | Jul 15 | 6 p.m. to 9 p.m. |
| ⑩Premiums Pickup @ Floral Hall Dates/Times | Fri., Sat. | Jul 14, 15 | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place Blue Ribbon and \$3.00

Second Place Red Ribbon and \$2.00

Third Place White Ribbon and \$1.00

DIVISION 1 – GRAIN & GRASS SEED

| Class # | Description |
|---------|------------------|
| 11 | Oats |
| 12 | Shelled Corn |
| 13 | Soybean, plant |
| 14 | Soybeans, seed |
| 15 | Wheat, any Class |

DIVISION 2 – HAY & SILAGE

| Class # | Description |
|---------|-------------|
| 21 | Mixed hay |

DIVISION 3 – POTATOES

| Class # | Description |
|---------|-----------------------------|
| 31 | Red Potatoes – Plate of 3 |
| 32 | Sweet Potatoes – Plate of 3 |
| 33 | White Potatoes – Plate of 3 |

DIVISION 4 – TOMATOES

| Class # | Description |
|---------|-------------------------------------|
| 41 | Tomatoes, Cherry/Patio – Plate of 6 |
| 42 | Tomatoes, Italian – Plate of 6 |
| 43 | Tomatoes, Red – Plate of 3 |
| 44 | Tomatoes, Yellow – Plate of 3 |

DIVISION 5 – MISC. VEGETABLES

| Class # | Description |
|---------|----------------------------------|
| 51 | Beans, bush – 1 dozen |
| 52 | Beans, dried – 1 dozen |
| 53 | Beans, pole – 1 dozen |
| 54 | Beets – Plate of 2 |
| 55 | Bell Peppers, Green – Plate of 3 |
| 56 | Broccoli – 1 head |
| 57 | Cabbage – 1 head |
| 58 | Onions – Plate of 3 |
| 59 | Pickling Cucumbers – Plate of 7 |
| 510 | Rhubarb – 6 stalks |
| 511 | Roasting Ears – Plate of 3 |

DIVISION 6 – SQUASH

| Class # | Description |
|---------|------------------|
| 61 | Zucchini, green |
| 62 | Zucchini, yellow |

DIVISION 7 – YOUTH 12 & UNDER

| Class # | Description |
|---------|--------------------------------|
| 71 | Most unusual looking vegetable |

DIVISION 8– NOVELTY

| Class # | Description |
|---------|---------------------|
| 81 | Largest Cabbage |
| 82 | Largest Cucumber |
| 83 | Largest Ear of Corn |
| 84 | Largest Potato |
| 85 | Largest Tomato |
| 86 | Largest Zucchini |

DIVISION 9 – DISPLAYS

| Class # | Description |
|---------|------------------------------------|
| 91 | Fruit, 3 or more varieties |
| 92 | Indian Corn (6 ears tied together) |
| 93 | Peppers, 3 or more varieties |
| 94 | Vegetables, 3 or more varieties |

DIVISION 10 – HONEY

| Class # | Description |
|---------|-------------------------|
| 101 | Beeswax |
| 102 | Honey (comb) |
| 103 | Honey (extracted dark) |
| 104 | Honey (extracted light) |
| 105 | Maple syrup |
| 106 | Sorghum molasses |

DIVISION 11 – FRUIT

| Class # | Description |
|---------|------------------------------|
| 111 | Apples, Red – Plate of 5 |
| 112 | Apples, Yellow– Plate of 5 |
| 113 | Blackberries – 1 pint |
| 114 | Blueberries – 1 pint |
| 115 | Cantaloupe |
| 116 | Grapes, blue - 2 bunches |
| 117 | Grapes, other – 2 bunches |
| 118 | Peaches, Yellow – Plate of 5 |
| 119 | Raspberries – 1 pint |
| 1110 | Strawberries – 1 pint |

DIVISION 12 – EGGS – 1 dozen

| Class # | Description |
|---------|-------------|
| 121 | Banty |
| 122 | Brown |
| 123 | Ornamental |
| 124 | White |

Department D: FLOWERS

| | |
|---|--|
| ⑩ No limit on # of entries | ⑩ Exhibitors bring Flowers to the Floral Hall for judging. |
| ⑩ Foliage should be retained on specimens | ⑩ Flowers will be judged by an accredited judge. |
| ⑩ Flowers must be grown by the exhibitor. | ⑩ Specimens should be de-budded but show no evidence of recent re-budding. |
| ⑩ Houseplants must be in the possession of the exhibitor at least 90 days prior to the show and must not show evidence of recent repotting. | |

ENTRY / AUCTION / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|---|-------------|----------|-------------------|
| ⑩ Entry Dates/Times: | July 9 | Sun. | 11 a.m. to 6 p.m. |
| ⑩ Judging Date/Time: | July 10 | Mon. | 10 a.m. |
| ⑩ Entry Release Date/Time | July 15 | Sat. | 6 p.m. to 9 p.m. |
| ⑩ Premiums Pickup @ Floral Hall Date/Time | July 14, 15 | Fri, Sat | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place Blue Ribbon and \$3.00 Second Place Red Ribbon and \$2.00 Third Place White Ribbon and \$1.00

| DIVISION 1 – POTTED PLANTS (Only 1 Class per container) | | DIVISION 4 – COLLECTION OF CUT FLOWERS (Each entry shall consist of 3 blooms only.) | |
|---|-----------------------------------|---|---------------------------------|
| Class # | Description | Class # | Description |
| 11 | African Violet | 41 | Any other Class |
| 12 | Begonia | 42 | Cosmos |
| 13 | Best Planter, four or more | 43 | Dahlia |
| 14 | Cactus/Succulent | 44 | Rose |
| 15 | Coleus | 45 | Rudbeckia |
| 16 | Foliage Houseplant | 46 | Yarrow |
| 17 | Geranium | 47 | Zinnia |
| 18 | Hanging Basket, 1 plant | | |
| 19 | Hanging Basket, more than 1 plant | | |
| DIVISION 2 – SPECIMEN OF CUT FLOWERS (1 stem) | | DIVISION 5 – GLADIOLI SHOW | |
| Class # | Description | Class # | Description |
| 21 | Any Other Class | 51 | Any other color spike |
| 22 | Cone Flower | 52 | Bouquet of Gladiolas, 6 or more |
| 23 | Dahlia | 53 | Lavender Spike |
| 24 | Daisy | 54 | Miniature Spike |
| 25 | Dried Flower | 55 | Pink Spike |
| 26 | Hydrangea | 56 | Purple Spike |
| 27 | Rudbeckia | 57 | Red Spike |
| 28 | Snapdragon | 58 | Salmon Spike |
| 29 | Sunflower | 59 | Smokey Spike |
| 210 | Zinnia | 510 | White Spike |
| | | 511 | Yellow Spike |
| DIVISION 3 – ROSE SPECIMENS (1 stem) | | DIVISION 6 – YOUTH AGE 12 & UNDER | |
| Class # | Description | Class # | Description |
| 31 | Blend Hybrid Tea | 61 | Snapdragon |
| 32 | Floribunda, 1 any color | 62 | Sunflower |
| 33 | Grandiflora, 1 spray | 63 | Zinnia |
| 34 | Lavender Hybrid Tea | | |
| 35 | Miniature Rose, any color | | |
| 36 | Pink Hybrid Tea | | |
| 37 | Red Hybrid Tea | | |
| 38 | White or Cream Hybrid Tea | | |

Department E: FLOWER ARRANGEMENTS

| | |
|--|---|
| ⑩ All entries are to be artistic arrangements as known to flower designers. No scenes. | ⑩ Flowers will be judged by an accredited judge |
| ⑩ No limit on # of entries | ⑩ Accessories may be permitted in all Divisions, |
| ⑩ Any Class of foliage is permitted. | ⑩ Arrangements must be the work of the exhibitor. |
| ⑩ Exhibitors bring Flower Arrangements to the Floral Hall for judging. | ⑩ Greenhouse or artificial materials may be used, but it is suggested to use them at a minimum. |

ENTRY / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|---|-------------|------------|-------------------|
| ⑩ Entry Dates/Times: | July 9 | Sun. | 11 a.m. to 6 p.m. |
| ⑩ Judging Date/Time: | July 10 | Mon. | 10 a.m. |
| ⑩ Entry Release Date/Time | July 15 | Sat. | 6 p.m. to 9 p.m. |
| ⑩ Premiums Pickup @ Floral Hall Date/Time | July 15, 16 | Fri., Sat. | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place Blue Ribbon and \$5.00 Second Place Red Ribbon and \$3.00 Third Place White Ribbon and \$2.00

DIVISION 1

| Class # | Description | |
|---------|-------------------------------|---|
| 11 | Bees and Butterflies | Any arrangement that is prominently yellow that includes bees and butterflies. |
| 12 | Branches -N- Blooms | Using twigs & blooms |
| 13 | Bud Vase Display | Fill a small bud vase with delicate, small and/or petite blooms for arrangements that would fit nicely in bathrooms, hallways, or other small places. |
| 14 | Candlelight | Any arrangement using candles and blooms. |
| 15 | Let's Go Green | Any arrangement using mostly green. |
| 16 | Sweet Centerpiece | Small centerpiece you would use for a child's birthday party using flowers and candy |
| 17 | Wildflower Arrangement | Take cuttings from your own yard or wildflower garden. |
| 18 | Wooden It Be Nice | Make an arrangement using wood and blooms. |

Department F: CRAFTS

⑩ One entry per Class. All entries must be the work of the exhibitor.

⑩ Exhibitors bring Arts & Crafts Entries to the Floral Hall for judging.

ENTRY / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|---|-------------|------------|-------------------|
| ⑩ Entry Dates/Times: | July 9 | Sun. | 11 a.m. to 6 p.m. |
| ⑩ Judging Date/Time: | July 10 | Mon. | 10 a.m. |
| ⑩ Entry Release Date/Time | July 15 | Sat. | 6 p.m. to 9 p.m. |
| ⑩ Premiums Pickup @ Floral Hall Date/Time | July 14, 15 | Fri., Sat. | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place Blue Ribbon and \$5.00 Second Place Red Ribbon and \$3.00 Third Place White Ribbon and \$2.00

DIVISION 1 – CRAFTS

Class # **Description**

| | |
|-----|---------------------------------|
| 11 | Beads |
| 12 | Crayons |
| 13 | Drinking Straws |
| 14 | Fabric |
| 15 | Leather |
| 16 | Mason jar |
| 17 | Mini Wooden Clothespins |
| 18 | Old Jeans |
| 19 | Paper Clips |
| 110 | Paper Craft |
| 111 | Pipe Cleaners |
| 112 | Resin Project |
| 113 | Made out of Plastic Easter Eggs |
| 114 | Home Made Steppingstone |
| 115 | Pennies |
| 116 | Ribbon |
| 117 | String Art |
| 118 | Toilet Paper Rolls |
| 119 | Yarn |

DIVISION 2 – YOUTH CRAFTS 12 & UNDER

Class # **Description**

| | |
|----|-----------------|
| 21 | Buttons |
| 22 | Coin |
| 23 | Crayon Art |
| 24 | Legos |
| 25 | Pencil Art |
| 26 | Play-Doh |
| 27 | Pool Noodle |
| 28 | Popsicle Sticks |
| 29 | Pottery |
| 30 | Recycled |
| 31 | Seashells |
| 32 | Slime Art |
| 33 | Suncatcher |

Department G: Quilts, Comforters, Wall Hangings & Blankets

⑩ No limit on # of entries

⑩ All entries must be the work of the exhibitor.

⑩ Quilts must not have been exhibited in any previous Adams County Fair.

ENTRY / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|---|-------------|------------|-------------------|
| ⑩ Entry Dates/Times: | July 9 | Sun. | 11 a.m. to 6 p.m. |
| ⑩ Judging Date/Time: | July 10 | Mon. | 10 a.m. |
| ⑩ Entry Release Date/Time | July 15 | Sat. | 6 p.m. to 9 p.m. |
| ⑩ Premiums Pickup @ Floral Hall Date/Time | July 14, 15 | Fri., Sat. | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place Blue Ribbon and \$5.00 Second Place Red Ribbon and \$3.00 Third Place White Ribbon and \$2.00

| DIVISION 1 - Quilts | | DIVISION 2 - Comforters | |
|----------------------------|--------------------------------------|--|----------------------|
| Class # | Description | Class # | Description |
| 11 | Appliqued | 21 | Knotted |
| 12 | Baby | | |
| 13 | Embroidered | DIVISION 3 – Wall Hangings & Blankets | |
| 14 | Hand quilted | 31 | Any Homemade Blanket |
| 15 | Machine pieced and hand quilted | 32 | Quilted Wall Hanging |
| 16 | Machine pieced and machine quilted | | |
| 17 | Quilt by Beginner – age 17 and under | | |
| 18 | Vintage | | |

| Department H: PHOTOGRAPHY | |
|--|---|
| Ⓢ# of Entries permitted - 3 entries per Class. | ⓈThis show is for amateur photographers only. |
| ⓈExhibitors bring Photos Entries to the Floral Hall for judging | ⓈSubject matter is at the discretion of the fair board. |
| ⓈAll photos are to be displayed in a solid black frame no larger than 8 x 10 inches in size that can sit on the shelf. | ⓈNo digital alterations or dates on photos. |
| ⓈAll entries must be the work of the exhibitor. | |

| ENTRY / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES | | | |
|---|-------------|-----------|-------------------|
| ⓈEntry Dates/Times: | July 9 | Sun. | 11 a.m. to 6 p.m. |
| ⓈJudging Date/Time: | July 10 | Mon. | 10 a.m. |
| ⓈEntry Release Date/Time | July 15 | Sat. | 6 p.m. to 9 p.m. |
| ⓈPremiums Pickup @ Floral Hall Dates/Times | July 14, 15 | Fri, Sat. | 11 a.m. to 9 p.m. |

| AWARDS & PREMIUMS PRESENTED | | | |
|------------------------------------|------------------------------------|-------------------------------------|--|
| First Place Blue Ribbon and \$5.00 | Second Place Red Ribbon and \$3.00 | Third Place White Ribbon and \$2.00 | |

| DIVISION 1 – COLOR | | DIVISION 3 – YOUTH DIVISIONES AGES 5-10 | |
|---------------------------|---|--|----------------------------------|
| Class # | Description | Class # | Description |
| 11 | 2022 Adams County Event | 31 | Snow / ice scene |
| 12 | 2022 Adams County Fair Animal | 32 | Cat |
| 13 | 2022 Adams County Fair Scene | 33 | Dog |
| 14 | Action | 34 | Indoor |
| 15 | Adams County Sports Event | 35 | My Favorite Pet (not cat or dog) |
| 16 | Challenging position, weather condition or lighting | 36 | My Friends |
| 17 | Flowers | | |
| 18 | Snow / ice scene | | |
| 19 | Wildlife | | |
| | | | |
| DIVISION 2 – BLACK& WHITE | | DIVISION 4 – YOUTH DIVISIONES AGES 11-17 | |
| Class # | Description | Class # | Description |
| 21 | Farm Scene | 41 | Cat |
| 22 | Newborn | 42 | Dog |
| 23 | Snow / ice scene | 43 | School activity/sports |
| 24 | Still-life | 44 | Snow / ice scene |
| 25 | Wedding | 45 | Under Water |
| | | 46 | My favorite pet (not cat or dog) |
| | | | |

Department J: PAINTINGS/DRAWINGS

- | | |
|---|--|
| ⑩ You may enter in as many Classes as desired, | ⑩ All entries must be the work of the exhibitor. |
| ⑩ Exhibitors bring Paintings/Drawings Entries to Floral Hall for judging. | |

ENTRY / PREMIUM PICKUP / NON-WINNING PICKUP DATES AND TIMES

| | | | |
|---|------------|-----------|-------------------|
| ⑩ Entry Dates/Times: | July 9 | Sun. | 11 a.m. to 6 p.m. |
| ⑩ Judging Date/Time: | July 10 | Mon. | 10 a.m. |
| ⑩ Entry Release Date/Time | July 15 | Sat. | 6 p.m. to 9 p.m. |
| ⑩ Premiums Pickup @ Floral Hall Date/Time | July 14,15 | Fri, Sat. | 11 a.m. to 9 p.m. |

AWARDS & PREMIUMS PRESENTED

First Place Blue Ribbon and \$5.00 Second Place Red Ribbon and \$3.00 Third Place White Ribbon and \$2.00

| DIVISION 1 – DRAWINGS | | DIVISION 2 – PAINTINGS | |
|--------------------------------------|----------------|---------------------------------|--------------------|
| Class # | Description | Class # | Description |
| 11 | Charcoal | 21 | Acrylics paintings |
| 12 | Colored pencil | 22 | Oil paintings |
| 13 | Pencil drawing | 23 | Watercolor |
| DIVISION 3 – DRAWINGS AGES 8 & UNDER | | DIVISION 4 – DRAWINGS AGES 9-13 | |
| Class # | Description | Class # | Description |
| 31 | Crayon | 41 | Crayon |
| 32 | Finger Paint | 42 | Colored Pencil |
| 33 | Marker | 43 | Pencil Drawing |
| 34 | Pen Ink | 44 | Pen Ink or Marker |

FLORAL HALL ENTRY FORM - 2023

Mail entries to:
Susan May
285 Anderson Hill Rd.
Blue Creek, OH 45616

Entries must be postmarked by
July 1. **PLEASE DO NOT ASK
US TO MAKE EXCEPTIONS.**

Date:

Exhibitor Name:

Phone No.:

Address:

City, Zip

email

*ONote 1: ONLY Entries listed on this form will be accepted. You may make copies
if more than one sheet is needed.*

ONote 2: Must show an Exhibitor pass to enter items.

Page #

Dept. A-J

Division #

Class #

Entry description, as shown in Fair Book

The Adams County Agricultural Society, Inc. and the Adams County Fair Board assume no responsibility for articles exhibited, entered and /or shown upon the Adams County Fairgrounds Exhibitor/entrant specifically acknowledges his/her awareness that exhibition articles are placed upon and maintained upon the Adams County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Adams County Agricultural Society and the Adams County Fair Board harmless for any and all claims resulting from their respective exhibits from any cause whatever. The aforesaid indemnifications shall include injuries to the person or property of third parties resulting from the aforesaid exhibition articles. The Adams County Fair board assumes no responsibility for errors or omissions in the foregoing booklet.